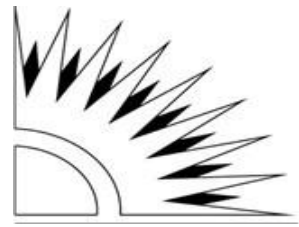


NATIONAL PAN-HELLENIC COUNCIL, INCORPORATED
2025 HBCU Theresa C. Suggs & Roy T. Lyons
Scholarship Application
MONTGOMERY COUNTY CHAPTER



HBCU SCHOLARSHIP APPLICATION CHECKLIST

- Scholarship Application: Completely filled out with complete sentences and accurate information. All application materials must be post-marked or received by **Saturday, April 5, 2025**, no later than midnight EST. All required application materials should be sent via email to president@nphc-mcmd.com and curriel190@gmail.com.

Transcripts ONLY should be mailed to:
National Pan-Hellenic Council, Inc.
Montgomery County Maryland Chapter
P.O. Box 454
Rockville, Maryland 20848-0454

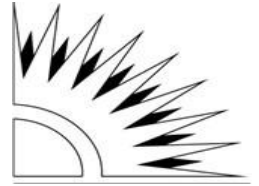
- Recommendation Letters: Two recommendation letters, one community-based and one school-based. Recommendations must be signed and emailed as pdf documents **or mailed to post office.**
- Official Transcript(s): Must provide an official transcript from Registrar in sealed envelope (should be mailed separately). Currently registered HBCU student applicants must submit proof of **Spring 2025** registration along with an official academic transcript with current GPA.
- An essay (limited to (2) pages) entitled "How I Plan to Impact the Future" (typed), 12pt. Times New Roman font, double-spaced with 1- inch margins.

Please feel free to contact Linda Currie at curriel190@gmail.com if you have any questions. Thank you for your interest, and we wish you the best in the final months of your high school career. We hope you will consider applying for our scholarship!

Linda Currie
NPHC-MCMD, 1st Vice President
Scholarship Chair

David Harris, Sr.
NPHC-MCMD, President

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PERSONAL DATA

Type The Requested Data Below:

Applicant's Name: _____
(First, Middle, Last)

Applicant's Home Address (house number, street name, city, state, zip code):

Home Phone Number: (_____) _____

Cell phone Number: _____

Email Address: _____

Date of Birth: _____
(Month/Day/Year)

Name of Parent(s) or Guardian (s): _____ Phone Number: _____

EDUCATIONAL BACKGROUND

Name of High School: _____

High School Graduation Date: _____

Current Grade Point Average: _____
(based on a 4.0 scale)

Student Service Learning Hours Earned: _____

HBCU(s) you are planning to attend:

Major (Intended) _____ Minor (Intended) _____

List Your Membership(s) in the following areas: (DO NOT WRITE "SEE ATTACHED". Continue on additional page if needed. **You may also submit a resume to supplement.**)

HONORS AND AWARDS

| Honor/Award | Date Received |
|-------------|---------------|
| | |
| | |
| | |
| | |
| | |

EXTRACURRICULAR ACTIVITIES (Teams/Clubs)

ORGANIZATIONS

| Organization | Office Held/Member |
|--------------|--------------------|
| | |
| - | |
| | |
| | |
| | |

